| 8     | ABSTRACT STATEMEN   | T OF ELECTION EXPENSES                   |
|-------|---|--|
| 1 1 5 | PA  | RT – I                                   |
| 1     | Name of the Candidate   | Sh./Smt./Km. ABDUS SOBAHAN ALI SARKAR    |
| 11    | Number and name of constituency   | 25 NO. GOLAKGANJ                         |
| Ш     | Name of State/Union Territory   | ASSAM                                    |
| IV    | Nature of Election (Please mention whether General Election to State Assembly/Lok Sabha/Buy-election) | General Election to State Assembly       |
| ٧.    | Date of declaration of result   | 19-5-2016                                |
| VI    | Name and Address of the Election Agent  | Nuruddia Ahmed, Rlo. Vill- Sogolia P. I. |
| VII   | If candidate is set up by a political party, please mention the name of the political party           | Indian National Congress (IN)            |
| VIII  | Whether the party is a recognized political party   | Yes/No                                   |

Date: 17-06-2016

Place: Dhubri

Abdus Sobahan Ale Barker Signature of the Candidate

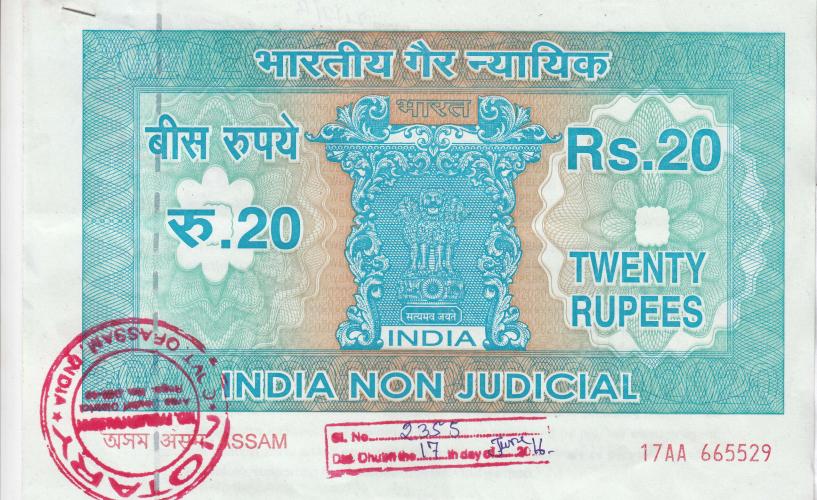
Name Abdus Sobahan Ali Sarka

| S.<br>No.                             | PART – II : ABSTRACT OF STATEM Particulars   | Amt. Incurred/ Auth. By Candidate/ Election agent (in | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt<br>Incurred/<br>authorized<br>by others<br>(in Rs. | Total Election Expenditure (3)+(4)+(5) |
|---------------------------------------|--|---|--|--|--|
| 1                                     | 2  | Rs.)  | 4  | 5  | 6                                      |
|                                       | Expenses in Public meeting, rally, precession etc.:- I. a: Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 3,64,883  |  |  | 3,64,883                               |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | I. b: Expenditure in public meeting rally, processing etc. with the Star Campaigner(s) (i.e.: other than those for general party propaganda) (Enclose as per Schedule-2)   | 5,78,600  |  |  | 5.78.600                               |
| II                                    | Campaign Materials other than those used in<br>the public meeting, rally, procession etc.<br>mentioned in S.No. I above (Enclose as per<br>Schedule-3)   | 29,250  |  |  | 29,250                                 |

Abdus Sobahan Ali Barkar.

| III           | Campaign, through print and electronic media   |                   |           |                | Ri Common |  |  |
|---------------|--|-------------------|-----------|----------------|--|--|--|
|               | including cable network, bulk SMS or internet  | Nil               |           |                |  |  |  |
| 9             | and Social Media (Enclose as per Schedule-4)   | / 4.7             |           |                |  |  |  |
| IV            | Expenditure on campaign vehicle(s), used by  | 170-1             |           |                | 170710   |  |  |
|               | candidate (Enclose as per schedule-5)  | 1,70,740          |           |                | 1,70,740   |  |  |
| ٧             | Expenses of campaign workers/agent   | 2                 |           |                | a / 1 = 3  |  |  |
|               | (Enclose as per Schedule-6)  | 3,04,500          |           | -              | 3,04,500   |  |  |
| VI            | Any other campaign expenditure   |                   |           |                |  |  |  |
|               | Grand Total  | 14,47,973         |           |                | 14,47,973  |  |  |
|               |  | .,.,,,,,          |           |                | 141411 243   |  |  |
|               | PART III : ABSTRACT OF SO  | URCE OF FUI       | NDS RAISE | BY CAND        | IDATE  |  |  |
| S No          |  |                   |           |                |  |  |  |
| 1             | 2  |                   |           |                | Amount (in Rs.)  |  |  |
|               |  |                   |           |                |  |  |  |
| 1             | Amount of own fund used for the election camp  | aign              |           |                |  |  |  |
| 1             | Amount of own fund used for the election camp<br>(Enclose as per Schedule-7)   | aign              |           |                | 10,000/-   |  |  |
| 1             |  |                   | etc.      |                | 10,000/-   |  |  |
| I<br>II       | (Enclose as per Schedule-7)  |                   | etc.      |                | 10,000/-   |  |  |
|               | (Enclose as per Schedule-7)  Lump sum amount received from the party(ies) (Enclose as per Schedule -8)   | in cash or cheque |           | f persons etc. | 15,00,000/-  |  |  |
| 1<br>H<br>III | (Enclose as per Schedule-7) Lump sum amount received from the party(ies)   | in cash or cheque |           | f persons etc. | 15,00,000/-  |  |  |
|               | (Enclose as per Schedule-7)  Lump sum amount received from the party(ies) (Enclose as per Schedule -8)  Lump sum amount received from any person/co                                | in cash or cheque |           | f persons etc. | 10,000/-   |  |  |
|               | (Enclose as per Schedule-7)  Lump sum amount received from the party(ies) (Enclose as per Schedule -8)  Lump sum amount received from any person/co as loan, gift or donation etc. | in cash or cheque |           | f persons etc. | 15,00,000/-  |  |  |

Abolus Sobahan Ali Sarker



## **AFFIDAVIT**

Before the District Election Officer, Dhubri, Assam
Affidavit of ABDUS SOBAHAN ALI SARKAR, S/o, TASAR UDDIN SARKAR

I, ABDUS SOBAHAN ALI SARKAR, Son of Tasar Uddin Sarkar, aged 40 years, R/o Village Sark Dighaltari, P.S. Golakganj in the District of Dhubri, Assam do hereby solemnly and Abidur Rahaman Dhubri sincerely sate and declare as under:-

1. That I was a contesting candidate at the general election/bye election to the House of People/Legislative Assembly of Assam from 25 no. Golakganj Parliament/Assembly constituency, the result of which was declared on 19.05.2016.

(2)That I/My election agent kept a separate and account of all expenditure accurred/authorized by me/my election agent in connection with the above election between 22.03.2016 to 19.05.2016 (the date on which I was nominated)and the date of election of the result thereof both days inclusive.

Dhubri Districh Dhubri (Assam), invite Albelus Sobahan Ali Sarkar

said account was maintained in the Register furnished by the returning officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned the said account.

- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of leader's covered by Explanations 1 and 2 under Section 77 (1) of the Representation of the People Act, 1951)
- (5) That the Abstract Statement of Election expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Abdus Sobahan Ali Sarvar

DEPONENT

Solemnly affirmed/sworn by Malle Sorbahan Bli Sarkar at

Lhabri this the 16th day of 2016 A.R. Sarkar, Abbefore me.

legd. No.- DBI-10

Schedule 1 to 9: Details of Elections Funds and Expenditure of Candidate

| -       | edule-1   |                 |  |   |                               |
|---------|---|-----------------|--|---|-------------------------------|
| Expe    | enses in public meeting, rally, procession etc. (i.e.: other than   | those with Star |  |   | ')                            |
| S.      | Nature of Expenditure   | Total           | Source of Expen                                    | diture  |                               |
| No.     |   | Amount in Rs.   | Amt. incurred/<br>Auth. by<br>Candidate /<br>agent | Amt.<br>incurred/ by<br>Pol. Party<br>with name | Amt.<br>incurred by<br>others |
| 1       | 2   | 3               | 4  | 5   | 6                             |
| 1       | Vehicles for transporting visitors  | 2,05,188        | Agent.   |   | -                             |
| 2       | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.  | 395             | 21   |   |                               |
| 3       | Arches & Barricades etc.  |                 | 1  | E   |                               |
| 4       | Flowers / garlands  | -               |  |   | 20 - 2                        |
| 5       | Hiring Loud speakers, Microphone, amplifiers, comparers etc.  |                 |  |   | *                             |
| 6       | Posters, hand bills, pamphlets, Banners, cut-outs, Hoardings  | 8400            | -do-   |   |                               |
| 7       | Beverages like tea, Water, cold drink, juice etc.   | 25811           | -do-   | <del></del>                                     | Start of                      |
| 8       | Digital TV boards display, Projector display, tickers boards, 3D display  |                 |  | Translation to                                  |                               |
| 9       | Expenses on celebrities, payment to musicians, other artists remuneration etc.  |                 |  | A FRANKE  |                               |
| 10      | Illumination items like serial lights, boards etc.  |                 |  |   |                               |
| 11      | Expenses on transport, Helicopter/aircraft/vehicles/boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) |                 |  |   |                               |
| 12      | Power consumption / generator charges   |                 |  |   |                               |
| 13      | Rent for venue  | 400             | -do-   |   |                               |
| 14      | Guards & Security charges   |                 |  |   |                               |
| 15      | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                             |                 |  |   |                               |
| 16      | Others expenses   | 1,24,689        | -do-   |   |                               |
| 8 8 C C | Total   | 3,64,883        | d on the Section                                   |   |                               |

Abdus Bobahan Ali Barner

| Sch       | edule – 2                           |  |   |                        |
|-----------|-------------------------------------|--|---|------------------------|
| Expe      | enditure in pub<br>e for general pa | lic meeting, rally, procession etc. wit arty propaganda) | h the Star Campaigner(s) as apportioned to candid   | date (i.e.: other than |
| SI<br>No. | Date and<br>Venue                   | Name of the Star Campaigner(s) & Name of Party           | Amount of Expenditure on Public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any        |
| 1         | 2                                   | 3  | 4   | 5                      |
| 1         | 5/4/16<br>Kachakhana<br>H-S-School  | Mr. Tarun Bogoi  | 3,43,600  |                        |
| 2         | 9/4/16<br>Shirragas,<br>Agoman      | Ms. S. Mukherjee   | 2,35,000  |                        |
| 3         |                                     |  |   |                        |
| 4         |                                     |  |   |                        |
| 5         |                                     |  |   |                        |
| 6         |                                     |  |   |                        |
| 7         |                                     |  |   |                        |
| 8         |                                     |  |   |                        |
| 9         |                                     |  |   |                        |
| 10        |                                     |  |   |                        |
| 11        |                                     |  |   |                        |
| Total     |                                     |  | 5,78,600  |                        |

Abdows Sobahan Ali Sarkor

| Sch | edule-3  |                     |  |                                  |                                       |  |
|-----|--|---------------------|--|----------------------------------|---------------------------------------|--|
| cam | ils of expenditure on campaign material<br>o and audio cassettes, CDs/DVDs, Loud s<br>paign (i.e.: other than those covered in So  | peakers, amplitier: | eamphlets, poster<br>s, digital TV/board | s, hoardings,<br>d display, 3D o | banners, cut-ou<br>display etc. for o | uts, gates & arches<br>candidate's election  |
| S.  | Nature of Expenses   | Total               | Sources of Expe                          | enditure                         |                                       | Remarks, if any  |
| No. |  | Amount in Rs.       | Amt. By candidate/ agent                 | Amt. By<br>Pol. Party            | Amt. by<br>others                     | _ Nemarks, it any  |
| 1   | 2  | 3                   | 4  | 5                                | 6                                     | 7  |
| 1   | Banner, Poster, Flag<br>L. Speaker   | 26,550              | Agent                                    |                                  |                                       |  |
| 2   | L. Speaker   | 27,00               | ))                                       |                                  | *                                     |  |
| 3   |  |                     |  |                                  | 2.4                                   |  |
| 4   |  |                     |  |                                  |                                       |  |
| 5   |  |                     |  |                                  |                                       |  |
| 6   |  |                     |  |                                  |                                       |  |
| 7   |  |                     |  |                                  |                                       |  |
| 8   |  |                     |  |                                  |                                       | The state of the s |
| 9   |  |                     |  |                                  |                                       |  |
| 10  |  |                     |  |                                  |                                       | 1 (a) (a) (b)  |
|     | the state of the s | 19. I I             |  |                                  |                                       |  |

29,250

Total

Abdus Sobahan Ali Sarres

| meuid | etc. for candidat                       | e .   | nt and electronic media including  | cable networl             | c, bulk SMS o             | Internet or :         | Social               |  |
|-------|---|---|--|---------------------------|---------------------------|-----------------------|----------------------|--|
| S.    | Nature of                               | Name and address of   | Name and address of agency,  | Total                     | Sources of Expenditure    |                       |                      |  |
| No.   | Medium (electronic/ print) and duration | media provider (print<br>/electronic/sms/<br>voice/ cable TV, social<br>media etc.) | reporter, stringer, company or<br>any person to whom charges/<br>commission etc. paid/payable,<br>if any | Amount in Rs. Col (3)+(4) | Amt. By candidate / agent | Amt. by<br>Pol. Party | Amt.<br>by<br>others |  |
| 1     | 2                                       | 3   | 4  | 5                         | 6                         | 7                     | 8                    |  |
| 1     |   |   |  |                           |                           |                       | .0                   |  |
| 2     |   |   |  |                           |                           |                       |                      |  |
| 3     |   |   |  |                           |                           |                       | 12 11 11 11          |  |
| 4     |   |   |  |                           |                           |                       |                      |  |
| 5     |   |   | /  |                           |                           |                       | •                    |  |
| 6     |   |   | NII  |                           |                           |                       |                      |  |
| 7     |   |   |  |                           |                           |                       |                      |  |
| 8     |   |   |  |                           |                           |                       |                      |  |
| 9     |   |   |  |                           |                           |                       |                      |  |
| 10    |   |   |  | :<br>:                    |                           |                       |                      |  |
| 11    |   |   |  |                           |                           |                       |                      |  |
| 12    |   |   |  |                           |                           |                       |                      |  |
| Total | L                                       |   |  |                           |                           |                       |                      |  |
| 512 2 |   |   |  |                           |                           |                       |                      |  |

Abdus Sobalan Ali Sarker

Schedule – 5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| S.   | Regn. No.                          |   | ing Charges of veh                               | icle   | No. of Days       | Total                        | Source of Expenditure          |                          |                      |  |
|------|------------------------------------|---|--|--|-------------------|------------------------------|--------------------------------|--------------------------|----------------------|--|
| No   | of Vehicle<br>& Type of<br>Vehicle | Rate for Hiring<br>of vehicle/<br>maintenance | Fuel charges<br>(If not covered<br>under hiring) | Driver's charges (If not covered under hiring) | for which<br>used | incurred/<br>Auth. In<br>Rs. | Amt. By<br>Candidat<br>e/agent | Amt.<br>By Pol.<br>Party | Amt.<br>By<br>others |  |
| 1    | 2                                  | 3a  | 3b   | 3c   | 4                 | 5                            | 6                              | 7                        | 8                    |  |
| 1    | ASIAD 63.<br>ERTIGA                | 66 1970                                       |  | 250  | 18                | 39960                        | Azent                          |                          |                      |  |
| 2    | ASOIAN<br>5322<br>INNOVA           | 1970  |  | 250  | 18                | 39960                        | 9)                             |                          |                      |  |
| 3    | AS17 F<br>6922<br>BOLERO           | 1450  |  | 250  | 18                | 30600                        | 7                              |                          |                      |  |
| 4    | 1268<br>1201CA                     | 880   |  | 250  | 10                | 11300                        | ",                             | ATTENDED                 |                      |  |
| 5    | ASITE<br>8790<br>BOLERO            | 1450  |  | 250  | 10                | 17000                        | 2)                             |                          | 10 0                 |  |
| 6    | ASIF 7614<br>ST Wagon              | 880   |  | 250  | 10                | 11300                        | 27                             |                          |                      |  |
| 7    | NB64D<br>3708<br>BOLERO            | 1812  |  | 250  | 10                | 20620                        | 2)                             |                          |                      |  |
| 8    |                                    |   |  |  |                   | 1                            |                                |                          |                      |  |
| 9    |                                    |   |  |  |                   | /                            |                                |                          | ***                  |  |
| 10   |                                    |   |  |  |                   |                              |                                | le y can                 |                      |  |
| Tota |                                    |   |  |  |                   | 1,70,740                     |                                |                          |                      |  |

Abdas Sobahan Ali Sorkar

Schedule -6

Details of expenditure on Campaign workers / agents

| S. | Date and                     | Expenses                                   | on Campaign               | workers | Total amt. | Source of Expenditure |               |              |
|----|------------------------------|--|---------------------------|---------|------------|-----------------------|---------------|--------------|
| No | Mature of Expenses   Qty   N | No. of workers/<br>agents                  | Incurred/aut<br>th in Rs. | Amt. By | Amt. By    | Amt.                  |               |              |
|    |                              |  |                           |         |            | Candidate<br>/agent   | Pol.<br>Party | By<br>others |
|    |                              |  |                           |         |            |                       |               |              |
| 1  | 2                            | 3a   | 3b                        | 36      | 4          | 5                     | 6             | 7            |
| 1  |                              | Campaign works<br>Honorarium/salary<br>etc |                           | 203     | 3,04,500   | Azent                 |               |              |
| 2  |                              | Boarding                                   |                           |         | /          |                       |               |              |
| 3  |                              | Lodging                                    |                           |         | /          |                       |               |              |
| 4  |                              | Others                                     |                           |         | 1          |                       |               |              |
|    | Total                        |  |                           |         | 3,04,500   |                       |               |              |

Alban Sobahan Ali Sorker

Schedule -7

Details of Amount of own fund used for election campaign

| S. No. | Date    | Cash   | DD/Cheque no. etc with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|---------|--|---|---------------------|---------|
| 1      | 2       | 3  | 4   | 5                   | 6       |
| 1      | 22/3/16 | 10,000/-   |   | 10,000/-            |         |
| 2      |         |  |   | 1                   |         |
| 3      |         |  |   |                     |         |
| 4      |         |  |   |                     |         |
| 5      |         |  |   |                     |         |
| 6      |         |  |   |                     |         |
| 7      |         | Description of the second of t |   |                     |         |
| 8      |         |  |   |                     |         |
| 9      |         |  |   |                     |         |
| 10     |         |  |   |                     |         |
|        | Total   | 10,000/-   |   | 10,000/-            |         |

Abdus Sobahan Ali Barker

Schedule -8

Details of Lump sum amount received from the party(ies) in cash or cheque or DD or by Account Transfer

| 2<br>INC | 3<br>24/3/16 | 4 | drawee bank 5                              | in Rs.          | 7         |
|----------|--------------|---|--|-----------------|-----------|
| INC      | 24/3/16      |   | RTGS                                       |                 |           |
|          |              |   | [ - B. | 15,00,000       |           |
|          |              |   |  | 1               |           |
|          |              |   |  |                 |           |
|          |              |   |  |                 |           |
|          |              |   | **************************************     |                 |           |
|          |              |   |  | to the state of |           |
|          |              |   |  |                 |           |
|          |              |   |  |                 |           |
|          |              |   |  |                 |           |
|          |              |   |  | 7               |           |
|          | ,            |   |  |                 | 1241, 200 |
|          |              |   |  |                 |           |
| Total    |              |   |  | 15 M m          |           |
|          |              |   |  |                 |           |

Abdus Sobahan Ali Sarrer

Schedule-9
Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address   | Date | Cash | DD/Cheque no. etc<br>with details of drawee<br>bank  | Mention<br>whether loan,<br>gift or<br>donation etc | Total Amount in Rs.  | Remarks |
|--------|--|------|------|--|---|--|---------|
| 1      | 2  | 3    | 4    | 5  | 6   | 7  | 8       |
| 1      | en a maria de la composición dela composición de la composición dela composición de la composición dela composición de la composición de l |      |      |  |   |  |         |
| 2      |  |      |      | A STATE OF THE STA | - L   | - ,/   |         |
| 3      |  |      |      |  |   |  |         |
| 4      |  |      |      |  |   | Touris School And Scho | 74      |
| 5      |  |      |      | 1-1  |   |  |         |
| 6      |  |      |      | NII  |   |  |         |
| 7      |  |      |      |  |   | Sept. of   |         |
| 8      |  |      |      |  |   | * * * * * * * * * * * * * * * * * * *  |         |
| 9      |  |      |      |  |   |  |         |
| 10     |  |      |      |  |   |  |         |
|        | Total  |      |      |  |   |  |         |

## Note:

## 1. In Schedule 5 -

(a) Copy of the order containing list of all vehicle for which permit issued by the Returning Officer to be enclosed.

Abdus Sobohan Ali Barner

<sup>(</sup>b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.